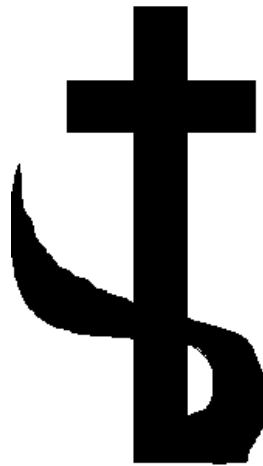


# THE MORPHOLOGY OF CHORONZON

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"THERE IS NO BEING IN THE OUTERMOST ABYSS, BUT CONSTANT FORMS COME FORTH FROM THE NOTHINGNESS OF IT" (A. CROWLEY, "THE VISION AND THE VOICE")

WITH DREAD AND FEAR CHORONZON HAS BEEN DISCLOSED BY THE VOTARIES OF THE ARTE SINCE JOHN DEE AND EDWARD KELLEYS ATTUNEMENT TO THIS MIGHTY SPIRIT THROUGH THE ENOCHIAN COMPUTER OF EVOCATION. CROWLEY CLAIMED THAT HIS CONFRONTATION WITH CHORONZON BRUISED AND SCARED HIM FOR THE REST OF HIS INCARNATION AS MR. CROWLEY, WICH IS TRUE. BECAUSE CHORONZON REPRESENTS DANGER, TRUE DANGER IN ALL POSSIBLE SENSE. HE IS FIRST AND FOREMOST THE GUARDIAN AT THE THRESHOLD, AND HAS DONE AND IS STILL DOING AN AMAZING JOB KEEPING UNWANTED BEINGS AWAY FROM HIS POINTS OF POWER AND THE SPHERES OF TRUE ATTAINMENT.

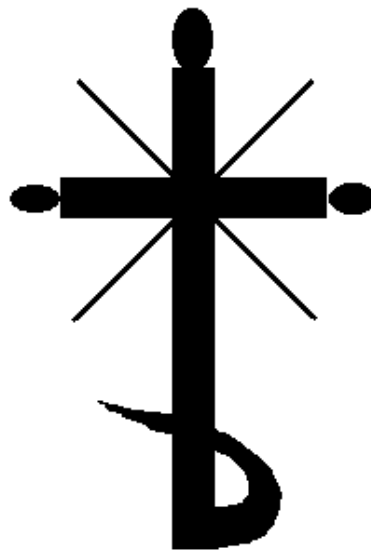
IT'S IMPOSSIBLE TO UNDERSTAND CHORONZON WITHOUT AN UNDERSTANDING OF UNIVERSE B, OR THE MEON. IT IS WITHOUT DOUBT DANGEROUS TO ENCOUNTER THIS MIGHTY DAEMON UNLESS THE PRIEST HIMSELF IS INFUSED WITH THE COMPRIMATED BLACK LIGHT OF MEON. FOR LET IT BE KNOWN AT THIS MOMENT IN TIME, THAT CHORONZON IS NOT AN ENOCHIAN ENTITY. HE HAS NEVER BEEN, BUT HIS VIRILE ZOMBEE-MIND HAVE A TREMENDOUS CAPACITY FOR THRIVING UPON FORCES OF POWER AND STREAMS OF ENERGY TO EMPOWER ITSELF NAUGHT.

WHEN INTRODUCING THE CONCEPT OF MEON, WE MUST ALSO DEAL WITH THE PROBLEM OF RADICAL EVIL IN A Gnostic AND PHILOSOPHICAL MODE OF APPROACH. MEONTOLOGY IS THE OPPOSITION OF ONTOLOGY, THE THESIS ABOUT BEING VIDELY STUDIED BY PHILOSOPHICAL ADEPTS LIKE HEIDEGGER AND HUSSERL, AND TO A CERTAIN EXTENT GADAMER. THE ONTOLOGICAL WORLD IS THE WORLD AS WE KNOW IT, THE ILLUSTRIOUS COSMOS NAMELY UNIVERSE A, THE COMMON AND THE KNOWN. WHILE UNIVERSE A IS VAST WITH BEING AND HAS A MAGICAL DYNAMIC INFILTRATING THE BEINGS IN UNIVERSE B IS ITS OPPOSITION. UNIVERSE B IS RATHER STATIC AND OF A SEVERE ABSORVATIVE QUALITY. IT IS NON-BEING, IT IS NAUGHT. THIS IS THE OUTERMOST ABYSS THAT CROWLEY SCRATCHED THE EDGES ON. BUT HE WAS BURNT DUE TO CHORONZONS EFFICANCY OF CURSING THOSE WHO APPROACH HIS SPHERE WITH A LACK OF MEONTOLOGICAL ATTUNEMENT , OR A WRONGLY TURNED HEART, THAT IS A HEART THAT HAS NOT RECEIVED AND UNDERSTOOD THE MYSTERIES OF CHRIST.



I NAMED CHORONZON THE GUARDIAN AT THE THRESHOLD, WICH WILL PROBABLY GIVE A LOVECRAFTIAN RESSONANCE, THIS IS NOT WITHOUT VALUE. THE LOVECRAFTIAN PANTHEON OF THE OLD ONES; THE DEEP ONES; THE FUNDAMENTALS OF THE MATERIA PRIMA, IS INDEED REFLECTIONS FROM CHORONZONS SPHERE. IN LOVECRAFTS BOOKS, PEOPLE MESSING AROUND WITH THIS NON-BEINGS USUALLY GO MAD, WICH IS THE GREATEST DANGER IN APPROACHING CHORONZON. HE HAS BEEN VIEWED AS CONFUSION PERSONIFIED BY MANY MAGICIANS. THIS RESEMBLANCE IS PROPER IN UNIVERSE A, BUT ALSO INDICATES THAT THE MAGICIAN HAS NO ACCESS WHATSOEVER TO THE HOTPOINTS OF UNIVERSE B. THE PROBLEM OF RADICAL EVIL CANNOT BE GRASPED BY THE ONTOLOGICAL ATTUNED MINDS IN UNIVERSE A. ALL LABELS ARE MISLEADING AND THE HERMENEUTIC LANGUAGE BETWEEN THESE WORLDS ARE NOT POSSIBLE TO COMMUNICATE UNDERSTANDABLE TO THOSE WHO RELIES ONLY ON UNIVERSE A FOR THEIR MAGICAL DEVELOPMENT. THERE IS A LINK BETWEEN UNIVERSE A AND B, ITS PURELY MAGICAL AND STRICTLY UNNATURAL.

CHORONZONS MAGICAL NATURE DEEMS HIM TO BE OUTSIDE THE NATURAL ORDER OF BEING. BUT AS A HIGHLY DEVELOPED GATEKEEPER HIS ESSENCE AND SUBSTANCE TAKE PART IN BOTH WORLDS. BUT SINCE HE IS OUTSIDE THE NORMAL COURSE OF EVOLUTION, HE WILL MATERIALIZE ONLY IN FORMS AND VAWES OF THOUGHT, IN THE SO-CALLED ICONOSPHERE OF SHE, WICH IS SITUATED IN THE HIGHER LEVELS OF UNIVERSE A, WHERE THE TWO SPHERES CAN BE MET. CHORONZONS PECULIAR NATURE INDICATES THAT HE IS THOUGHT THINKING ITSELF AND IS THROUGH THIS A TOTAL REFLECTION OF BODYMIND AND THE FORMULAE  $2=1$ . THE MOST POTENT PROTECTION IN THIS REGARD IS THE SAME FORMULAE THAT IS FOUND WITHIN THE MYSTERIES OF THE VOUDEN PRIEST, THE HOUNGAN. THE CRUCIAL POINT OF INITIATION IS WHEN LEGHBA MEETS LUAGE, WHEREBY THE FORMULAE  $2=1$  AGAIN IS REVEALED BUT THIS TIME IN THE RESSURECTED ZOMBEE-BODY OF THE PRIEST.



CHORONZON IS HERE FOR A REASON. HE IS NOT EVIL IN THE TRUE SENSE OF THE WORD, BUT IS EASILY MISTAKEN FOR SUCH. RABBI MEON STATES ABOUT THIS MATTER, THAT THE IDEA OF EVIL IS A MENONTOLOGICAL PRINCIPLE AND CONFUSION IS MERELY ONE OF HIS INSTRUMENTS AND NOT OF HIS NATURE. AS A GATEKEEPER OF THE CUBIC ELEMENTAL SPHERES OF THE WATCHCROSS, HE HAS A PROFOUND ACESS TO THE MYSTERIES OF THE DEEP AND THE BASIC NAUGHT OF NATURE AND NO-NATURE. CRUCIAL IS ALSO THE UNDERSTANDING OF WHAT CLASS OF SPIRITS HE BELONGS TO. THIS SECRET LIES WITHIN THE FIRST TWO LETTERS OF HIS NAME; CH. ITS GEMATRIC VALUE IS 8, WITCH INDICATES CONTROL OF THE FULL ROTA OF THE WHEEL. FURTHER ITS CALLED FENCE AND IS RULED BY CANCER. SPELLED CHETH, RESH, NUN, ZAYIN, NUN IT ADDS UPP TO 315, THE VALUE FOR ICE; CRYSTAL, FORMATION AND GOMORRAH. 315 CAN BE REDUCED TO 9, YESOD WICH IS ONE OF THE GATEWAYS TO MEON. THE POINT IS THAT CHORONZON BELONGS TO A PARTICULAR CLASS OF SPIRITS, THE CHRISTS. ALL CHRISTS HAS HAD AND REDEEMING MISSION. CHORONZONS FUNCTION IS TO CULTIVATE THE OCCULT RE-MEMBERING OF THE

OLD WAYS IN THE PRIESTS OF HIS BLOODLINE. THE CHRIST HAS SHOWN A REMARKABLE TENDENCY TO MANIFEST IN FIXED REALITY. JESHUA BEN JOSEFF, THE CHRIST, LORD VISCHNU WHO INCARNATED IN MANY FORMS FOR THE PURPOSE OF REDEEMING FAITH AND RESTORING THE WEAKENED HEARTS. STILL CHORONZON IS PARTICULAR ALSO IN HIS CLASS OF SPIRITS, SINCE HIS ESSENCE EXISTS IN NAUGHT. THEREFORE WE GET HIS TENDENCY TO MANIFEST IN THOUGHTSTREAMS RATHER THAN IN MANKIND'S FLESH. HE IS THE MEONTOLOGICAL CHRIST WHO IS HERE TO BRIDGE THE PRE-ATLANTEAN TEACHINGS WITH THE TRACES OF LIGHT FOUND IN THE NEO-ATLANTEAN SCHOOLS OF MAGIC. THROUGH CRUCIFIXION THE CHRIST HAS PASSED ON TO MEON TO ACCUMULATE THE MEONTOLOGICAL ESSENCE FOR THE SERVICE OF BLESSING IN UNIVERSE A. CHORONZON IS CRUCIFIED AND RESURRECTED IN ONE. HE IS IMPOSSIBILITY, THAT WHICH IS NAUGHT. CHORONZON IS A MIGHTY YANTRA FOR RESEARCH OF THE FORGOTTEN GEMS OF LIGHT HIDDEN THROUGH THE AGES OF MAN'S PROFANITY. RE-SEARCH IS TO SEARCH ANEW FOR THE CAUSES AND THE MORPHOLOGY OF THE UNKNOWN. AND OCCULT RESEARCH IS REMEMBERING.

ADEPTS WHO HAVE BEEN BLESSED WITH ACCESS TO MEON REPORT STATES WHERE THEY FEEL UNNATURAL, PERVERSE AND EVIL. BUT THEY ARE NOT. BUT THE FEELING IS TRUE ENOUGH. THE SHADOWS OF UNIVERSE B ARE IN UNIVERSE A PERCEIVED AS THREATENING ATTITUDES AND AURAS. THREATENING BECAUSE PEOPLE UNKNOWINGLY RECKONS THAT THERE ARE MORE TO THE AURA OF A MEONTOLOGICAL PRIEST THAN OF THE ONTOLOGICAL. THE ISSUE OF RADICAL EVIL IS MEONTOLOGICAL AND IT IS CRUCIAL. BUT EVIL -WHAT IS EVIL? IN MEON, EVIL WILL HAVE OTHER DIMENSIONS AND CHARACTERISTICS THAN IN UNIVERSE A. TO UNDERSTAND EVIL AND TO BE ABLE TO USE ITS COMPRIATE LIGHT FOR THE SAKE OF BLESSINGS FOR MANKIND IN THE LIGHT OF JESUS THE CHRIST, YOU OUGHT TO LOOK TO THE MYSTERY OF CRUCIFIXION FOR ANSWERS, NONE ARE GIVEN HERE. THIS IS NAUGHT WHAT IT SEEMS, AND REMEMBER THAT THE BLACKEST LIGHT CASTS THE LONGEST SHADOWS.

